

**REGULAR BOARD OF TRUSTEES MEETING MINUTES  
LOCKPORT HEIGHTS SANITARY DISTRICT  
MEETING HELD VIA ZOOM  
16611 W. 147th PL. LOCKPORT, IL 60441  
ON  
April 27, 2026**

The regular Trustees meeting opened at 5:08 p.m. with Trustee Jim Gorecki. Present in person were Trustees Jim Gorecki, Dan Motes, and Jim Kuzma. District Attorney Scott Dillner and District engineer Caleb Apker via Zoom. No other public in attendance in person or via zoom and no emails from the public.

Public Hearing:       None.

Motion by Dan Motes to approve March 30, 2026, meeting minutes as presented second by Jim Gorecki. Voice votes all in favor of motion approved by a vote of three ayes.

Treasurer's Report –

| <b>APRIL 25 2026</b> |                                             |            |                     |
|----------------------|---------------------------------------------|------------|---------------------|
|                      | <b>ENDING March 2026 STATEMENT</b>          |            |                     |
|                      | <b>US BANK CHECKING 3321 03/31/2026</b>     | <b>\$</b>  | <b>1,252.10</b>     |
|                      | <b>US BANK SAVINGS ACCT 6326 03/31/2026</b> | <b>\$</b>  | <b>273,769.52</b>   |
|                      | <b>ILL FUNDS 0658 03/31/2026</b>            | <b>\$</b>  | <b>100,309.62</b>   |
|                      | <b>FINAL BALANCE</b>                        | <b>\$</b>  | <b>375,331.24</b>   |
|                      | <b>FUND TRANSFERS</b>                       | <b>OUT</b> | <b>IN</b>           |
|                      | <b>US BANK CHK3321</b>                      |            | <b>\$ 10,000.00</b> |
|                      | <b>US BANK SAVINGS ACCT 6326</b>            | <b>\$</b>  | <b>10,000.00</b>    |
|                      | <b>ILL FUNDS 0658</b>                       |            |                     |
|                      | <b>4/25/2026</b>                            |            |                     |
|                      | <b>US BANK CHK</b>                          | <b>\$</b>  | <b>6,457.79</b>     |
|                      | <b>US BANK SAVINGS ACCT 6326</b>            | <b>\$</b>  | <b>584,300.64</b>   |
|                      | <b>ILL FUNDS 0658</b>                       | <b>\$</b>  | <b>100,309.62</b>   |
|                      | <b>TOTAL</b>                                | <b>\$</b>  | <b>691,068.05</b>   |
|                      | <b>APRIL BILLS</b>                          |            | <b>\$4,414.42</b>   |

Motion by Jim Gorecki to approve the April 27, 2026, treasurer's report as presented second by Jim Kuzma. Roll call vote Jim Kuzma – yes, Dan Motes – yes, Jim Gorecki – yes motion approved by a vote of three ayes.

## Bills for the District –

|  |                                       |           |                 |  |
|--|---------------------------------------|-----------|-----------------|--|
|  | Trustee salary for April              | \$        | 350.00          |  |
|  | Trustee salary for April              | \$        | 350.00          |  |
|  | Trustee salary for April              | \$        | 350.00          |  |
|  | Burns and McDonnell Invoice 173981-18 | \$        | 392.00          |  |
|  | ComEd                                 | \$        | 112.33          |  |
|  | Hiskes Dillner Invoice 24411          | \$        | 1,715.00        |  |
|  | JK Consulting Invoice #100039         | \$        | 162.00          |  |
|  | JK Consulting                         | \$        | 99.00           |  |
|  | US Bank credit card bill              | \$        | 618.76          |  |
|  | Federal Taxes                         | \$        | 205.00          |  |
|  | Illinois Taxes                        | \$        | 60.33           |  |
|  | <b>TOTAL BILLS FOR April 2026</b>     | <b>\$</b> | <b>4,414.42</b> |  |
|  | <b>Credit Card Breakdown</b>          |           |                 |  |
|  | Comcast Internet bill for March       | \$        | 262.86          |  |
|  | Comcast Cell phone bill for March     | \$        | 23.58           |  |
|  | Comcast Internet bill for April       | \$        | 262.86          |  |
|  | Comcast Cell phone bill for April     | \$        | 23.58           |  |
|  | Late fee                              | \$        | 41.00           |  |
|  | Interest charges                      | \$        | 4.88            |  |
|  | <b>Total Charges</b>                  | <b>\$</b> | <b>618.76</b>   |  |

**Motion by Jim Gorecki to pay the April 27, 2026, bills as presented second by Jim Kuzma, roll call vote, Dan Motes - yes, Jim Kuzma – yes, Jim Gorecki – yes. Motion approved by a vote of three ayes.**

## Old Business:

**Engineering update – Sewer I & I update – Caleb Apker advised that he is ready to proceed with repair/replace the locations indicated in his report of locations on private property. The district needs to send letters to the residents affected to let them know that these repairs will take place by the district. Scott Dillner will prepare a letter for residents affected by these repairs.**

**Rickerman water main replacement – Discussion held concerning placing the water main on the east side of Rickerman Road and where to hook up the wellhouse water service line.**

**Jim Gorecki made a motion to approve the water main project proposal and proceed with phase design for \$78,000 second by Dan Motes. Roll call vote, Jim Kuzma – yes, Dan Motes – yes and Jim Gorecki – yes. Motion approved by a vote of three ayes.**

**Motion by Jim Gorecki to accept and award proposal of \$2600 to Vanderstappen Land Surveying Inc. for the water main project second by Dan Motes. Roll call vote, Dan Motes – yes, Jim Kuzma – yes and Jim Gorecki – yes. Motion approved by a vote of three ayes.**

**Sewer main televising – No update.**

**Engineering Service contract balance – Still enough funds to cover any upcoming miscellaneous projects.**

**147<sup>th</sup> well house update – Jim Gorecki discovered a leak in one of the water line elbows will have Trailblazer plumbing service it.**

**Sale of shed – The district shed was sold and removed from the wellhouse property on March 16, 2026, for \$3500.**

**Permit contact from Will County – Jim Gorecki contacted Will County Zoning and advised them that the shed was sold and is no longer on district property.**

**City of Lockport treatment plant property sale – Scott Dillner met with the city attorney on March 16, 2026, for the closing of the sale of the treatment plant property. Trustee Jim Kuzma was at closing also and received the check for \$300,000 from the city for the sale and deposited said check into the district bank account at US bank.**

**New business and communications:**

**2026 Meeting Schedule – Motion by Jim Gorecki to approve the 2026 meeting schedule as presented on the agenda second by Jim Kuzma, voice vote all in favor motion approved by a vote of three ayes.**

**Jim Gorecki advised that he saw A&P Directional Drilling at 16701 W. 146<sup>th</sup> Place on Saturday morning and they were installing the new water line to the home. A&P supervisor stated that Trailblazer plumbing is installing the water service on Monday, April 27<sup>th</sup> and he was contracted to do the line.**

**Comments – None submitted, no email requests and no public in person or via Zoom.**

**Adjournment - Motion by Jim Kuzma to adjourn second by Dan Motes voice vote motion approved by a vote of three ayes. Adjournment at 5:48 pm.**

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**James Kuzma  
LHSD Secretary**